

## Sixpenny Handley & Pentridge Parish Council

Parish Office, 6 Town Farm Workshops, Sixpenny Handley. SP5 5PA Email: parishclerk@sixpennyhandleyandpentridge-pc.gov.uk Office 01725 552211/Clerk to the Council 07907 445951 www.sixpennyhandleyandpentridge-pc.gov.uk

### **AGENDA**

# FINANCE & GENERAL PURPOSES COMMITTEE MEETING Thursday 1st May 2025 at 7:30pm in the Parish Office, Sixpenny Handley

The following Members are summoned to attend the above meeting of the Parish Council.

Cllr Meaden, Cllr Reed, Cllr D Adams, Cllr S McLean, R Hassall, C Taylor

Members of the public and press are welcome to attend all meetings of the Parish Council.

#### **Public Open Session**

 $Prior\ to\ the\ consideration\ of\ the\ following\ agenda,\ members\ of\ the\ Public\ have\ the\ opportunity\ for\ questions\ or\ comments.$ 

1. Apologies.

- 2. To record any Declaration of Interests & Grants for Dispensation.
- 3. To report matters arising (not included on the agenda) from the last meeting held 3<sup>rd</sup> April 2025.
- 4. To consider Play Area Matters & weekly report.
- 5. To consider Sports Facilities Matters.
  - Sports Pavilion Maintenance Contract Tender Process
  - Pitch maintenance update
  - Pavilion boiler update
  - Review Fire & Risk Assessment Cllr McLean
- 6. To consider Sports Association Matters
- 7. To consider Recreation Ground Occasional Access Agreement review.
- 8. To consider Summer Fete Matters.
- 9. To consider any actions from Correspondence received.
- 10. To discuss Planning Application Consultations below (applications are available to view at (www.dorsetcouncil.gov.uk)
  - P/FUL/2025/01804Proposal: Erect farm shop Location: Land at Cashmoor Inn Blandford Forum
  - P/FUL/2025/01803Change of use and conversion of the Cashmoor Inn to form 3 no. dwellings (use class C3) with parking and cycle storage Location: Cashmoor Inn

## Financial Matters & Expenditure

- 11. To approve items for payment & RFO Finance Report.
  - To consider 2<sup>nd</sup> estimate from R M Hall for Bowls Club replacement doors.

Signed: Clerk to the Council 25<sup>th</sup> April 2025.